



LAZARUS

the
Sick World

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THE SICK WORLD

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A BAHAI UNDER THE PROVISIONS OF THE COVENANT'S
INTERPRETATION OF THE PARABLE
OF JESUS RAISING LAZARUS FROM THE DEAD

JOHN, CHAPTER 11

The meaning for Lazarus is given by John;

Lazarus: *he whom God loves*

John 11:3 "*Lord, he whom you love is ill...*"

John 3:16 "*For God so loved the world...*"

The meaning of the following names were taken from "*A Dictionary of the Bible*" by William LL.D., revised and edited by Reverend F.N. and M.A. Peloubet:

Martha: *a lady*

Mary: *a tear*

Bethany: *house of misery*

INTRODUCTION

The world is sick. It is so sick that without the medicine of the Divine Physician life would perish on this earth due to the cataclysm that is about to happen. What is the sickness that would cause the people of the world to self-destruct?

Before the Adamic Cycle that started with Adam there were sub-races and root races such as Atlantis, Lemuria and Mu. The people of the sub-races were progressive but they had not evolved to thinking in the abstract. There has never been a time that God did not guide men through His Holy Manifestations. But the messages were confined to the evolvment of the people like in the grades of school.

Before Adam they were in the kindergarten stage of development and at the end of the Atlantean civilization they were just beginning to develop a language and to use symbols to represent objects, hieroglyphics — this was the beginning of an alphabet that advanced to cuneiform and then blossomed into the various alphabets. As the symbols represent language for the recording of thought, man was then, at the time of Adam, just beginning to think in the abstract. Therefore, pre-Adamic people knowing that they didn't create themselves attributed their lives to nature and then worshipped the physical things that gave them life — plants, animals and the sun, moon and stars.

As each previous cycle came to an end with a catastrophe — such as the sinking of Atlantis — a new cycle commenced. This started with Adam. He introduced a new concept in the evolvment of man in that he reveals the abstract, invisible God that made the whole universe and He was going to make man in His image through a series of Manifestations of Himself (Gen. 1:26) beginning by making one man — Adam — in his image (Gen. 1:27). At that time man was in the image of the animal. He had two eyes, two ears, a nose, mouth and arms and legs. He was to awaken the abstract part of man, the soul — 'Eve' — to the spiritual — of knowing and worshipping the abstract God and being created in His image — that is, to reflect His qualities of love, mercy, justice, generosity, fidelity, concord, harmony, beneficence, etc. He started this cycle of the abstract God with the Manifestation of Adam. We are now just coming to the end

of the Adamic Cycle with the advent of Baha'u'llah (Glory of God) where all men will be in His image. It will be ushered in with another great catastrophe — coming in four waves — one following the other — nuclear war, comet hitting the earth, a great earthquake, earth shifting crust.

Adam took His descendants east of Eden (Gen. 3:24) between eastern Turkistan and Tibet in a saucer which was surrounded by mountains, because the rest of the people had not yet evolved to the state of the abstract and could not conceive of an invisible God and would prevent those Adamites that could. But the descendants of Adam saw that the women of the sub-races were fair and took them for wives and this polluted the Adamites (the sons of God — Gen. 5:1-8).

God had decided to destroy spiritual man because he became pagan again. But Noah found favor in God's sight. So He had him build an ark and take all of the Adamites that had not returned to visible gods on the Ark, thus, he wound up taking his wife, his three sons and their wives on the Ark. The rest of the Adamites were destroyed as the flood swelled the waters in that area of the saucer they were in. The rest of the world experienced the downpour of water but as they were not surrounded by mountains; they were not drowned.

After the flood the Ark came to rest on Mt. Ararat. Noah and his family went to make their homes around the sub-races of Shinar in Mesopotamia (Gen. 11:2).

Noah's three sons were Shem, Japheth, and the cursed son, Ham. Ham's grandson was Nimrod. He was the first emperor on earth, starting his empire with Babel (Babylon), Erech and Accad in Shinar. In Assyria he built Ninevah, Rehoboth, Calah and Resen.

After the flood the animals were increasing faster than man. They had sharp claws, teeth and ran faster than man. In the flat lands, not surrounded by mountains, the flood washed away man's dwellings so man hid in the forest among the trees, an easy prey for the animals that caught and ate them.

Nimrod became a mighty hunter (Gen. 10:). He hunted and destroyed vicious animals and gathered the people together in cities and built walls around them with a tower as he had in Babylon.

Thus, Nimrod became a great benefactor of man. He was

worshipped as a god. He promulgated the religion of Adam to the pagans that he benefited and his empire expanded from all over the Middle East to the straits of Gibraltar.

The sub-races coming into the new dispensation of Adam had difficulty, due to the lack of evolvment, with an 'abstract God' and making the spiritual evolvment necessary to live by the more strict discipline of God's new Revelation. So Nimrod not only freed them from the animals but he also freed them from the fear of God. He reinstituted the pagan nature-worship of plants and animals and the sun, moon and stars as being gods. He designated himself as Saturn and his father Cush as Jupiter — thus we get the title Satan from Saturn. Nimrod is Lucifer of the 14th chapter of Isaiah. He was known through his empire by various other names as each of the peoples had their own language.

Shem/Melchizedek, the beloved son of Noah, was appalled by Nimrod's apostacy. In Egypt Nimrod was Osiris and his wife Semiramus was Isis. Shem went down into Egypt when Osiris (Nimrod) was away expanding his empire, and exposed Nimrod's apostacy to thirty of the seventy-two judges. When Nimrod returned to Egypt they arrested him and brought him to trial. Finding him guilty, they sentenced him to death. He was then brought before the remaining forty-two judges who determined how he should die.

They had his body cut up into pieces and distributed these pieces to each of the nations of Nimrod's empire as a warning against apostacy.

When Semiramus, back in Babylon, received a part of her husband's body she was furious, as Nimrod had made her the celebrated Queen-Empress of his empire and she was also very much beloved by the people as she and her family were the tower and wall builders of the cities which were built to protect them from the wild animals.

The statue of Diana Ephesus had a turreted crown — a tower surrounded by a wall. Diana is the Ephesian Semiramus. She said that Nimrod was worshipped as a god in life, thus, he will be worshipped eternally as a god in death. She became pregnant and claimed it was by the Holy Spirit which was the habitation of her womb and that the child in her was the incarnation of Nimrod, the father. Thus she became known as the Madonna with the divine child

in her arms, being the wife and mother of God. Thus arose a new pagan religion, the trinity of the Father, the Son and the Holy Spirit incarnate in the Son. In Egypt he was called Horus and in Babylon, Bar-Nin. This religion eventually became the universal pagan religion. In the Bible it is referred to as the Babylonian whore (Rev. 17:1-5, 18:1-24). Each of the Manifestations: Adam, Moses, Krishna, Zoraster, Buddha, Jesus, Muhammad, the Bab and Baha'u'llah, revealed the one true and invisible God. But all of them before Islam became invaded with this trinitarian paganism, thus the world became sick. It crept into Christianity during the days of the apostles at Pergamun (Rev. 2:12-16) and became the law of Christian Rome with the Nicene Creed in 325 A.D.

Shem/Melchizedek was the greatest opponent to paganism and he lived to 2000 B.C., 500 years after the flood of Noah. Jesus was a high priest after the Order of Melchizedek, meaning that he was in opposition to the triune god.

Jesus spoke in parables — “and to you (apostles) has been given the secret of the kingdom of God, but for those outside everything is in parables....he did not speak to them without a parable, but privately to his own disciples he explained everything.” (Mark 4:11, 34).

Jesus talked about the sick world in the parable of Lazarus that was sick/dead. This is not to be taken literally because everything is in parable.

LAZARUS — THE SICK WORLD

The premise of this allegorical interpretation of the parable of Jesus raising Lazarus from the dead is that Lazarus represents the world of humanity, *"he whom the Lord loves."*

Now a certain man was ill, Lazarus [he whom God loves, i.e., the world] of Bethany, the village of Mary and her sister Martha. It was Mary who annointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him saying, "Lord, he whom you love is ill." (verses 1-3)

God loves Lazarus, who symbolically represents the world of humanity. The world is ill until the dawning of the Manifestation who, like a divine physician, brings a remedy for the ills of the people of His day.

But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God [Baha'u'llah], so that the Son of God may be glorified by means of it." (verse 4)

The sickness the world suffers from is the disease of the whore of Babylon, the trinitarian doctrine, the belief that there are three gods in the one God, a belief which started with Nimrod and Semiramus shortly after the flood of Noah. The world will not ultimately succumb to the false teachings of Nimrod for at the appearance of Baha'u'llah (the Glory of God) the kingdom of God on earth will be revealed and established. Baha'u'llah, the divine physician, in revealing the Word of God in this day cures the illness, thereby preventing the ultimate extinction of the human race.

The Covenant-breaking Baha'is threw out the remedy for Lazarus (the sick world of man). The medicine which the sick world (Lazarus) desperately needs is the Davidic Kingship, which today is entitled the Guardianship of the Baha'i Faith.

Were it not for the sake of the elect 144,000 who know the true teachings of Baha'u'llah as explained by Dr. Leland Jensen, the seventh angel (Rev. 10:7; Some Answered Questions, p. 66) the illness would cause death. No human being would be saved from the great tribulation. (Mt. 24:22)

And for your sake I am glad that I was not there, so that you may believe. But let us go to him. (verse 15)

In order to know life, one must also know death. This is necessary for understanding and attaining the former.

Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." (verse 16)

Thomas, doubting Thomas in John 20:24, is the Twin or similar parable to the parable of Lazarus. Both fall away from Jesus (the Word of God) and become dead in Christ. Thomas does not regain spiritual life until a week after the body of believers have resurrected. Analogously, Lazarus (the world of humanity) does not rise from the dead until the great day of resurrection at the time of the end.

Now when Jesus came, he found that Lazarus had already been in the tomb four days. (verse 17)

Jesus here, is Jesus the High Priest after the Order of Melchizedek, the seventh angel, (Dr. Jensen) who makes his appearance after Lazarus (the world of humanity) has already been in the tomb (the false teachings of the clergy which includes the Covenant-breaking Baha'is) for four days. The four days represent the 4000 years (2 Peter 3:8) after the death of Shem/Melchizedek, who was the great opponent of the Babylonian whore, which is the trinitarian doctrine of the three-gods-in-one, started by Semiramus, the Queen-Empress of Nimrod. Shem/Melchizedek, who lived until 2000 B.C., safeguarded the Revelation of Adam from the trinitarian lie up until the time of his death.

Since Shem/Melchizedek died, the trinitarian doctrine has crept unchecked into all the religions of the world. The Babylonian whore continues to spread her vile disease until the appearance of Dr. Jensen, who is the return of Jesus the High Priest after the order of Melchizedek. This whore will not be completely dead until the establishment of the kingdom of God on earth, in the year 2000 A.D. Thus, Lazarus (the sick world of man) has been spiritual diseased by

the trinitarian doctrine for four days (4000 years).

*Bethany was near Jerusalem, about two miles off,
(verse 18)*

Bethany (house of misery) was near Jerusalem (city of peace or law) but was separated by two miles. This distance is the "*chasm*" spoken of in the parable of Lazarus, the poor man, found in Luke 16:19-31. The breast of Abraham referred to in verse 22 is the city of Jerusalem, whose name means "*city of peace, or city of the law of God.*" Therefore, the Law of God resides in Abraham's breast and in that law all may find peace. Bethany is Hades, where the rich man in purple is sent. Undoubtedly, the rich man refers to the Pope, and his five brothers represent the five dynasties which have corrupted five of the seven alive revealed religions. (See Revelation 17:10)

For a Baha'i, heaven and hell are psychological states of mind; heaven being nearness to God and hell being separation from His love. These states of mind can be in this life as well as the next. In John's account Lazarus suffers in hell (the house of misery, Bethany) in this world by being separated from the Word of God by the false teachings of Nimrod and Semiramus for 4000 years.

*and many of the Jews had come to Martha and Mary to
console them concerning their brother. (verse 19)*

Here the Jews represent the Covenant-breaking Baha'is who have gone out into the world with the incomplete writings of Baha'u'llah, seeking to comfort the spiritual side of humanity. The teachings of the Covenant-breaking Baha'is are glaringly incomplete in that they have thrown out the cornerstone of the Baha'i Faith, the Davidic Kingship, which today is entitled the Guardianship of the Baha'i Faith and is the medicine which Lazarus (the sick world of mankind) needs.

As Adam represents the physical aspect of humanity and Eve the spirit or intellect of man, Lazarus here represents the physical world of humanity which is suffering gross torment. The women, Mary and Martha, represent the spiritual in Bethany, suffering the subtle torments of ignorance, etc. The Jews (the Covenant-breaking

Baha'is) seek to comfort the spirit of humanity by giving the world false council and vainglorious hopes for salvation in their humanly-concocted "*republic of God*" instead of the Divinely ordained kingdom of God, which the Covenant-breakers have separated themselves from.

When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. (verse 20)

Martha represents the rational soul of man which comprehends the Word of God. Martha is the intellectual aspect of man, i.e., a sister to Lazarus. Mary (a tear), also a sister to Lazarus, is the emotional aspect of the soul. The heart (Mary) is told to remain in the body (house) and be at peace as the intellect (Martha) investigates the Word.

Martha said to Jesus, "Lord if you had been here, my brother would not have died. (verse 21)

If the teachings of the Word had never left the world of humanity, Lazarus would not have died. The true Word of God left the world (Lazarus) when Jesus was deified and made a god in the place of the one true invisible God.

And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." (verse 22-24)

The world of humanity (Lazarus) will be resurrected from the tombs (the false teachings of the clergy and the Covenant-breaking Baha'is) on the Last Day.

Jesus said to her, "I am the resurrection and the life; he who believes in me shall never die. Do you believe this?" (verse 25, 26)

Those who believe in the Word of God will resurrect to everlasting life, others are to be cast into the thermo-nuclear lake of fire for

judgement and purification.

She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world." (verse 27)

This refers to the reestablishment of both the Davidic Throne (the Messiahship — the Guardianship of the Baha'i Faith) and the resurrection of the true teachings of Jesus, whose Revelation was entitled "*the Son of God*".

When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." (verse 28)

In this day this refers to the advent of Dr. Jensen, who fulfills the prophecies for the return of Jesus the High Priest after the Order of Melchizedek, who opposes the doctrine of the triune God which has crept into the church in the place of the one invisible God. He also opposes the Covenant-breaking Baha'is who threw out the Davidic Kingship, the Guardianship of the Baha'i Faith, which is the medicine for the sick world (Lazarus). See Zechariah 3:1-9.

The aforementioned verse also alludes to the fact that once the intellect has recognized the Word of God through a Manifestation or Promised One of the day, then the heart can be summoned to open and embrace the teachings and love of God. "*O son of being, thy heart is My home, sanctify it for My descent.*" (The Hidden Words of Baha'u'llah, p. 59).

Now Jesus had not yet come to the village, but was still in the place where Martha had met him. when the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. (verse 31)

This is before "*the teacher*" (the seventh angel, Jesus the High priest, Dr. Jensen) blows his trumpet for the world, that is, before the Word reaches Bethany (the house of misery) where Lazarus

(the world of humanity) is entombed in the false teachings of the clergy. When some of the pure of heart (Mary) are summoned by their intellects (Martha) before the death of the beast during the oppression, some of the Covenant-breakers also take notice of the new activity around the teachings of Baha'u'llah, the activity of the seventh angel, Dr. Jensen and his followers. However, being veiled from the Holy Spirit, or the true Word having rejected the Guardianship, the Covenant-breakers assume that the pure of heart (Mary) are worshipping and seeking asylum in the false teachings (weeping at the tomb).

Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. (verse 32-35)

The Jews, being the Covenant-breaking Baha'is, and Mary, symbolizing some of the pure of heart, are all beguiled by the confusion of the teachings that ensues at the time of the end. Thus, all the weeping and spiritual lamentation caused by separation from the love of God, — the true teachings are corrupted and the world is spiritually ill. Jesus, the High Priest, seeks to redeem the world of humanity, the earth of men's hearts (Lazarus) by unveiling the true words of God. Jesus the High Priest (Dr. Jensen) commands the Jews (Covenant-breaking Baha'is) to expose their own violation, in that he seeks to know where Lazarus has been laid, that is, where the hearts and minds of the entire world have been misled by apostacy and corruption due to all the clergy, especially that of the Jews (the Hands of the Baha'i Faith) who separate the world from the true spirit of Baha'u'llah.

So the Jews said to him, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" (verse 36, 37)

Jesus the High Priest, on his return in Dr. Jensen, can easily make a blind man see by exposing the false teachings of Nimrod and Semiramus, which crept into Christianity at Pergamum (Rev. 2:12-17) and later replaced the true teachings of Christ with the Nicene Creed in 325 A.D. The false teachings of Nimrod and Semiramus have blinded the people of the World. By exposing the false teachings of Nimrod, Jesus the High Priest after the order of Melchizedek (Dr. Jensen) brings spiritual sight back to the people of the world.

Also, verses 36 and 37 refer to the Jews (the deluded, Covenant-breaking Baha'is) who will question the authority of the Lamb.

Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. (verse 38)

The cave or tomb symbolizes the false teachings of Nimrod and his corrupt clergy which have kept man in the dark as to the true knowledge of God — knowledge being as light. The stone that covers the tomb is the title "*Christ*" (Mt. 16:18, 1 Ptr. 2:4-8, 1 Cor. 10:4 — a descendant of David that is annointed). Lazarus (the world of humanity) remains in the power and grasp of the clergy as long as they believe the clergy has the truth of Christ. Little do the manipulated people of this world realize that this stone which imprisons them in the tomb is not, in reality, controlled (understood) by the clergy, for they, the builders of the tombs of the false teachings of pagan Christianity, have rejected the stone (the fact that Jesus was a direct, flesh-and-blood, male-lineage descendant of King David through His father Joseph) long ago and replaced it with the deified Jesus, that idolatrous image of the antichrist.

Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead for four days." (verse 39)

Jesus the High Priest (Dr. Jensen), in exposing the reality of Christ, the truth about the reestablishment of the Davidic throne (the Guardian) reveals that the trinitarian pagan clergy, spawned by

ignorance, greed and avarice, have in truth nothing to do with the title Christ. Therefore, it is Jesus who is in command, and being wise in Christ demands that the stone (the title Christ — "*a male-lineage descendant of King David who is anointed*") be removed from the tomb (the apostate, spiritually dead Christian and Baha'i Faiths). By removing the title "*Christ*" from the apostate Christian and Baha'i Faiths, all should know and see plainly that the false teachings of these "religions" are antichrist, in that they deny the male-lineage Davidic descendency of both Jesus and Baha'u'llah.

There is no association between the apostate Christian and Baha'i Faith with the Davidic Kingship, the Guardianship of the Baha'i Faith, which reigns eternally on the throne of David.

Martha (the intellectual aspect of the human soul) in all honesty explains that when the stone is removed from the tomb and the pagan trinity is exposed, the stink of Nimrod and Semiramus, the Babylonian whore which has infected Lazarus (the sick world), will be loosed from the bowels of the earth in which it has lain, poisoning and destroying the life of the world of humanity for the last 4000 years. See Revelation 2:22.

Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God (Baha'u'llah)? (verse 40)

Being firm in the covenant means accepting the Promised One currently alive in the world, the promised return of Jesus the High Priest after the order of Melchizedek, the seventh angel, Dr. Jensen. Through his own firmness in the Covenant and obedience to the law, and his understanding of the Baha'i Faith through the writings of Baha'u'llah and Abdul Baha, he proves the reality of God and His plan for the establishment of God's Kingdom on earth. If one believes through proof, not rhetoric, in the High Priest, then that person will see the Glory of God, Baha'u'llah.

So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. I knew that thou heard me always, but I have said this on account of the people standing by, that they may believe that thou didst send me." (verse 41, 42)

Through the proofs of the Golden Criteria and the breaking of the seven sealed alive, revealed, apostate religions, all can see that the High Priest stands in the Holy of Holies (completely understands the Revelation of Baha'u'llah) and is from God.

*When he had said this, he cried with a loud voice,
"Lazarus, come out." (verse 43)*

This is Dr. Jensen, the seventh angel, blowing his trumpet (voicing his message, his explanations and commentaries, the "new song" of Revelation 14:3) and freeing the world from the false teachings of Nimrod's pagan trinity.

The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." (verse 44)

After the world of humanity is released from the false teachings, the world will still have its "old luggage", so to speak, and will be veiled from Baha'u'llah and still restricted by its past beliefs. The seventh angel calls for all mankind to be educated in the ways of God and be free from ignorance, superstition and apostasy.

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him; (verse 45)

In Matthew 24:31, after the Son of Man, Jesus the High Priest, blows his trumpet commanding Lazarus to come out of the tomb, the world to forsake the false teachings of the clergy, he will send out his angels to gather the elect 144,000. The bulk of the 144,000 will be from the Covenant-breaking Baha'is, here symbolized by the Jews.

In this instance Mary would refer to the angels who are pure in heart and gather the elect.

But some of them went to the Pharisees and told them what Jesus had done. (verse 46)

Some of the Covenant-breakers will report Dr. Jensen's activities

to the leading Covenant-breaking Baha'is.

So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs." (verse 47)

In other words, as Dr. Jensen exposes the apostacy of Christianity and the other religions, and re-establishes the Davidic Kingship, the Covenant-breakers will worry that the governments of the world will seek to destroy them.

But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all; (verse 49)

Caiaphas literally means "depression". He represents the head of the Covenant-breakers during the Feast of Ridvan, April 21 - May 2, 1987 A.D. or 144 Baha'i Era.

...you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish." He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation, and not for the nation only, but to gather into one the children of God who are scattered abroad. So from that day on they took council how to put him to death. (verse 50-53)

This will be scheming on the part of the Baha'i Covenant-breakers who may think that in opposing Dr. Jensen they can further unify their misled flock.

Jesus therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called Ephraim; and there he stayed with the disciples. (verse 54)

Dr. Jensen, having been teaching openly since 1980 when he received worldwide media coverage, and being put in the Book of

Lists as a famous doomsayer, rides out the rest of the oppression in Missoula, Montana with some of his disciples studying and teaching the Kingdom, preparing for the Day of Judgement.

Ephraim literally means "double fruitfulness" or "double land" or "twin land". It is in Missoula that all efforts bear double fruit.

Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves. (verse 55)

The original Passover occurred at the time when Moses led the Israelites out of Egyptian captivity and the angel of death killed the Egyptian first-born but passed over the Israelites.

The Passover here represents the thermo-nuclear war. The Baha'is Under the Provisions of the Covenant enter the Crimson Ark of the knowledge of the Revelation of Baha'u'llah before the hour in which one third of mankind is killed (Rev. 9:15).

They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast?" (verse 56)

This refers to the Covenant-breaking Baha'is who are keeping tabs on the activities of Dr. Jensen (Jesus the High Priest after the order of Melchizedek). They wonder if he will make an appearance at the Baha'i Temple in Wilmette, Illinois during the Feast of Ridvan this year, 1987 A.D., or 144 Baha'i Era. Perhaps they are aware that this is the year Dr. Jensen, who is also the knight on the white horse (Rev. 19:11-16), is prophesied to appear and make war on the beast (the apostate world-religions, of which the Baha'i Faith under the misguidance of the Hands has become a part).

The feast also refers to the feast of the nuclear missiles on the world (Rev. 19:17-21). Only those who follow the Lamb, who are firm with the Guardian, will escape this chastisement.

Now the chief priests and the Pharisees had given orders that if any one knew where he was, he should let them know, so that they might arrest him. (verse 57)

This refers to the head Covenant-breakers who are plotting against Dr. Jensen. They know that he will take away the power they have wrongly vested themselves with and expose the shameful atrocities they have committed by subverting the pure religion of Baha'u'llah.

The Day of Resurrection and Judgment

The coming "*day of resurrection*" is the resurrection of Lazarus, the sick world, not that of the physical body. It is also the "*Day of Judgement*".

The judgement is for the people of the world either to accept the one invisible God or to reject Him. For the Christians, it is to either accept the one invisible God or to continue to cling to the pagan Babylonian triune god, incarnate in Jesus.

The judgement of the sick world — Lazarus — is for it to either take the medicine sent down to it from God through His Divine Physician Baha'u'llah, The Glory of God or the Father (Mark 8:38); or to perish in the chastising destruction to come. The judgement also includes the sick, sick, sick Covenant-breaking Baha'is, who threw out the medicine, the "*Kingdom of God*", when they threw out the King of the Kingdom — entitled the Guardian — who is a descendant of King David. The Covenant-breaking "*hands of the Faith*" substituted an invention of their own, a "*Republic of God*," their phony, kingless Universal House of Justice, in place of God's Kingdom on earth.

Is there a punishment for waywardness and unbelief? Yes! It is the great purification. In the days of Noah it was the flood. Today, it is the fire which is reserved "*for the destruction of ungodly men.*" (II Peter 3:7. Also, read chapters 3 and 4 of II Peter.)

This destruction will come in four great waves: fire (a thermo-nuclear war), a comet colliding with the earth, a great earthquake and the earth's crustal shift. Think not if you die in the destruction that you are home-free, escaping the chastisement, for on the other side your situation shall be even worse. Think, think, think! This destruction isn't for some far-off time, but for now, right now!

Authenticity is the Criteria for Believability!!

When Jesus taught they asked by what authority he does these things (*Matthew 21:23*), for He has never studied with us (*John 7:15*). The clergy claimed authority as they were ordained, but Jesus outranked them for he fulfilled prophecy. He was prophesied by name, date, address and mission. Jesus said: "*My teaching is not mine, but his who sent me*" (*John 7:16*).

With the coming of the *Bab* (Door) and *Baha'u'llah* (Glory of the father; *Mark 8:38*) the same claim was made by the clergy. Their authority was that they were ordained, asking by what authority do They teach, they have never studied with us. However, the *Bab* and *Baha'u'llah* outranked the clergy as they fulfilled prophecy coming in the name, address, date, and mission.

Today they ask by what authority does Dr. Leland Jensen teach. The clergy and the Hands claim authority for they were ordained. But Leland outranks them for he fulfills the prophecies to establish the *Kingdom*; the Davidic Throne, which *Baha'u'llah* sat upon (*Isaiah 9:6,7*). There are more prophecies in the Bible for Leland than anyone else. As with *Jesus*, the *Bab* and *Baha'u'llah*, he was prophesied by name, address, date, and mission. For instance, in the third chapter of *Zechariah* he was opposed by *Satan* on April 21, 1963, the date given by Daniel: "*Blessed is he that waiteth, and cometh to the thousand three hundred and thirty-five days*" (*Daniel 12:12*).

This was explained by 'Abdu'l-Baha as April 21, 1963 in the book *Baha'u'llah and the New Era*, chapter 14; *The Prophecies of Baha'u'llah and 'Abdu'l-Baha*, sub titled, *Coming of the Kingdom of God*. He wore the dirty garment when he stood before the angel of the Lord. His mission is to bring forth the *BRANCH*, the son of 'Abdu'l-Baha, the stone that the builders, the Hands, rejected. He had, literally, the stone with seven eyes before him when he stood before the angel of the Lord, who told him he was the land—Joshua/Jesus—which is his name Leland—the land—*le* is French for *the*. Yes, authenticity is the criteria for believability!